Meets the first and third Monday nights in each month.

French Broad Council, No. 701, R. A.—S. Lipinsky, Regent; Jordan Stone, Secretary. Meets in the hall of the Knights of Honor on the second and fourth Monday nights in each month.

Asheville Division No. 15 S. of T—P A Climmings Worthy Patriarch; W T Robertson, Recording Scribe. Meets in the hall of the Knights of Honor, every Tuesday hight.

The Woman's Missionary Society of the M. E. Church, South, meet in the church chass-room on the First Friday of every month at 4 o'clock P. M. How it came into use I don't know. I suppose it was started in some old-fashioned from the First Friday evening at rooms of Asheville Library.

ASHEVILLE CHURCH DIRECTORY.

The tumbler laughed.

"You don't understand that hail, do you?" he asked a reporter who was with him.

"No; what is it?"

"That's circus liego, "said he. "Hey. Rube!' is a sort of grand hailing sign of distress among the profesh on the road. How it came into use I don't know. I suppose it was started in some old-fashioned row under the canvas, and has lasted up to this, Anyway, I've heard it in my life pretty often, and every time there was blood on the face of the moon."

"What does it mean?"

Presbyterian Church-Church St. Rev. J. P. Gammon-Services 11 a. m.; 8 p. m.; prayer meeting five p. m. day; Sabbath school half-past 9 a. m.

Episcopal Church, Trinity-corner Church and Willow Sts.
Rev. Jarvis Buxton—Services 11 Baptist Church-corner Woodfin and Spruce.

Hev. J. L. Carroll—Services 11 a. m.; 8 p. m.; prayer meeting 8 p. r. Wednesday; Sabbath school 9 a. m. Roman Catholic Church. Rev. Mr. McGinity Services first Sunday each month at 11 a. m.

M. E. Church -corner Patton Avenue and Bailey St. (No pastor at present in charge).

Doubleday Mission Church. Rev J K Burnett, Pastor. Sabbath School, J J Y. M. C. A.

Prayer Meeting every day from 12 to 12.30 o'clock. All invited to attend. Cospel Services every Sabbath afternoon, a 6 o'clock, on Battery Porter.

Gospel Services at Prof. Venable's Academy every Sabbath afternoon at 5 o'clock. Gospel Services at Smith's Bridge-old De Saboath School at 4.

All are invited to attend the above services CCOLORED CHURCHES. A. M. E. Church (Zion)-College St.

Rev. Mr. Rumley—Services 11 a. m.; 3 p. m.; and half-past 7 p. m.; Sabbath school 9 a. m.

Bev. Mr. Berry-Services 11 a. m.; Sabbath School 3 p. m.
Services held in Court House on Sunday 11
a. m., half-past 7 p. m., by Rev. Mr. Metts, of

RADICAL DIABOLISM.

The Grensboro North State says." "GEN. VANCE, in his letter to Ashsaye: "I have not the slightest idea of making Washington my home, as suggested in the CITIZEN. I expect the Hartford cabinet, awaiting the time Carolina." In the Citizen, a few days previous, we find the following: "Gen'l R. B. Vance has purdetended by the instrument is dated 1764. It is of regal proportions, in the contract of the country of will make that city his future home. Now, we really think that the General could have benefitted his native State more by investing his \$7,500 here and giving his bones to Washington. Instead of this, Washington gets the money and we are left to content ourselves with his bones. A fertilizer dealer informs us that bones are worth from forty to fifty cents per hundred. Our readers can calculate what the General is giving us for the \$7,500 which he has carried away from the State. If it is all the same to Gen'l, let him invest his bones in Washington; and lay his \$7,500 down in Western North Carolina."

A Nashville dispatch of the 28th says: "Information has been received that Dr. John O. Smith killed T. A. Roder, in Dover, Stewart Co., by shooting him three times with a pistol. Roder was trying to force an entrance into the residence of Smith for the purpose of interviewing Mrs. Sallie Smith, the widowed into the residence of Smith smith, the widowed into the residence of Smith or the purpose of interview in Mrs. Sallie Smith, the widowed into the residence of Smith when he was morsel. sister-in-law of Smith, when he was sister-in-law of Smith, when he was fired upon. Roder was insanely infatuated with Mrs, Smith, but was regarded by her with positive abhorrence.

Morsel.

Use no fork in eating. Take the neck of the bird in the left hand and his little right leg in the right leg and eat all but the extreme end of the bone. Take the remaining left leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right hand and place in the right leg in your right leg in the right leg in the right leg in the right leg and eat all but the extreme end of the bone.

FIRST OF THE SEASON.

Messrs. Zachary Brosa at their popula stalls on Main street and No. 1. Market House, are now offering Fresh Pork, daily to their customers. Now for superb porl chops and head stews.

GEORGE NASH Will furnish and plant trees, evergreens and all trees of mountain growth, in any park or yard; in or near the city, at cheap rates. Leave orders at the CITIZEN office. aug 31 d3mos

To steal an umbrel a is at last a crime. But if a man steals a bottle of Dr. Bull's Cough Syrup to care his cough, can it be called a crime?

Thos. L. Clayton,

y equipped with the latest machinery, and in inexhaustible supply of the best har a timbers on the continent, my facilitie ing orders premptly with the very best we many passed in the South. WHOLESALE OR RETAIL. ers sent or given the undersigned, or to

SATISFACTION GUARANTEED. Thos. L. Clayton.

MOUSES FOR RENT.

A SIGNAL FOR BATTLE

'Hey, Rube!"-The Sawdust Bing's Grand Hailing Sign of Distress.

"Hey, Rube." called out a ground and lofty tumbler from the stoop of a Union square dramatic agency, and at the cry some half-dozen gentlemen who had graduated from the sawdust turned around,

Methodist Episcopal Church—Church St. | "What does it mean?"

Methodist Episcopal Church—Church St. | "Well, it signifies to a circus company, from the star rider down to the caravan driver, that he must hustle around, get a pale-stick or something, and then use it for all he's worth. It is not easy for a presenterion Church St. person in New York to understand the trouble circus men meet with in country districts. Sometimes they bring it on themselves, I admit, by cutting up too much with the country folks, and causing bad blood that way. But, as a general thing, you'll find that the hayseed roughs and the game hirds of the factory towns. and the game birds of the factory towns will try to pick up a quarrel with the circus hands, and then there is no end of

rows between them.
"One would think in the old days that a circus company was made up of your latter day pugilists and was going around for the express purpose of fighting the best men at every stand they had. In those days it was customary for the country fellows to get together and beat the admission, carry the entrance with a rush, and do what they felt like inside. Well, sometimes they succeeded, and got in all right. Then a new responsibility fell upon the ringmaster or whoever was master of ceremonics. Hie had to put all the hands on their greated the hands on their guard and prepare them for action, A little coolness and some deception was necessary. He never stopped the performance. That would have given the intruders a cue for raising mischief.

"The exercises kept right on, but when the ring-master was ready he just went out in the sawdust where he could be heard and shouted, as though he wanted one of the boys: 'Hey, Rube!' Every one knew what that meant, and in a twinkling every soul who could bear arms, so to speak, was equipped and ready for the fray. Then, if there was A. M. E. Church (Zion)—College St. occasion for it, a bouncing act was
Rev. Mr. Sherman—Services 11 a. m.; 3 p.
m., and half.past 7 p. 'n.; Sabbath school 9
tan shows of that kind into the shade. sometimes there were downright pitched battles fought in the tent. But generally the circus people came of all right. The cry of 'Hey, Rube!' put them on the alert, and, and they were never caught napping. That's why all the old-timers

Finest Violin in the World. [Thomas Addison in Chicago Times.] The gem of the Hartford collection is the celebrated "King Joseph," made by Joseph del Jesu Guarnerius, of Cremona. The "King Joseph" is world-renowned. and has passed through the hands of ville CITIZEN, of the 21st instant some of the most famous collectors in to lay my bones in Western North when, like all private collections, this colchased a residence in Washington a high state of preservation, and of the City, paying therefor \$7,500, and gredients lies buried in the graves of the old Cremona makers.

readers can calculate what the Gen- loaned it to the several great violinists

How to Eat Reed Birds. "Bystander" in Philadelphia News. 1
The most succulent portion of the reed bird is the base of its brain. Hold the bill in one hand and crush your teeth through the back of his head, and then thank Providence that you are permitted to live. Reed birds need no concomitants when cooking. Select the fatest and bake them whole, the entrails having been removed, or split them up the back and

your mouth the entire body of the bird, the beak alone excepted, and then munch the sweetest morsel that ever brought In air-tight cans, received every Tuesday and Saturday, at Capt. Price's Fresh Store. The oysters are a luxury. Fresh ocean fish of the best varieties, received every Wed'sday and Saturday mornings tt.

> When the Ladles Are Stupid. [Labouchere in Truth.] am told that the conversation of I am told that the conversation of ladies after dinner, when they leave the gentlemen and retire to the drawing-room, is dull. I can hardly believe it, but I have been repeatedly assured that it is so, I am told, also, on good authority by those who ought to know, that the most brilliant girl, the most blooming and vivacious matron, on entering the drawing-room will sit down, as it were, in a brown study.

ing-room will sit down, as it were, in a brown study.

There will be no more wreathed smiles, but merely a dignified stare round the room at others, who are also listlessly reclining and staring dignifiedly. The hostess sits down by the most promising case, and a conversation about the ages of the children usually commences. The young ladies get hold of a photograph album and yawn over the family portraits, or simper a little distrustfully about possible, probable or actual lovers, and the middle-aged ones talk, as Thackeray remarked, almost exclusively about their complaints.

You will save money by going to J. L. Wilkie & Co's Book Store, Eagle Build-

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Dr. L. A. Guild, Atlanta, says: B.B. B. cured which affected the entire elbow joint.

ANOTHER CASE.

EAST POINT, GAL, April 2, 1884. My wife has been afflicted with a terrible form of Scrofula for over ten years. Phyicians exhausted their skill, and numerou patent medicines were used without benefit. Her condition grew worse-her appe tite failed, attended with debility, emaciat falling out of the hair and a frightful breaking out of the akin. Her bones became very much diseased and painful (some calling it white swelling), with sleepless nights and a general feeling of horror. Some friend said that B. B. B. would cure her. I precured it and placed her upon its use, and to the utter astonis of all who knew her the recovery was rapid and complete. It acted as a powerful tonic, gave her a splendid appetite and acted upon the kidneys. A few bottles did the work The action of B. B. B. was decidedly quick, and the medicine cost but little. I advise my friends to use it as a blood purifier. Yours truly, R. M. LAWSON.

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Mr. A. P. W., of Hampton, Ga., has recently emerged from one of the most remarkable emerged from one of the most remarkable cases of Blood Poison on record. His body and limbs had no less than four hundred small ulcers—his bones tormented him with pains—his appetite failed—his kidneys presented frightful symptoms—and all doctors and 100 bottles of the most popular Blood Poison remedy failed to give him any relief. He secured B. B. B., the concentrated quick cure, and five bottles healed up the ulcers, relieved his pain, cured his kidneys, restored his appetite, and made him a healthy and happy man. Any one can secure his full name and correspond with him.



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